

# Mass Meeting Opens Second Week of Revival

## TELLS OF THREE RESURRECTIONS

Rev. H. L. Davis Says Young People Easier to Save Than the Elders.

"Resurrection and Salvation" was the subject on which Rev. Harry L. Davis spoke to the congregation of the First M. E. church last night. He took for his theme the three resurrections which were performed by Christ while on earth: first, that of bringing a little child back to life when he said in a simple manner, "Daughter, arise"; second, when He met the funeral train in which a mother mourned the loss of her son, and Jesus, sympathizing with her, said, "Young man, I say to thee, arise"; third, that in which Jesus caused Lazarus to come forth from the tomb by saying in a loud voice, "Lazarus, come forth."

The point which the speaker wished to make was the different manner in which Jesus spoke to those whom He raised from the dead. In the case of the little girl, he pointed out how Jesus merely asked her to arise and that He spoke in a low voice. In the second instance, "Young man, I say to you, arise," it was in a commanding tone. In the third, that of Lazarus, Jesus cried out "in a loud voice," "Lazarus, come forth."

**Youth Easy to Impress.**  
The reason for these different methods was because it is easier to impress on youthful minds than upon those of mature persons.

These resurrections were compared to different states of sin. A child acts more by instinct than by reason, therefore it does not take as strong an appeal to cause them to give up sin than in one who is older and whose habits are formed.

"Habits," asserted Rev. Davis, "result from constant repetition of a thing. When an action is performed for a long time we finally do it without any effort of the will. For instance, we walk, talk, read and breathe by habit. It is hard for a liar to tell the truth and it is hard for a truthful man to lie."

"It takes a tremendous shock to move a man after he has advanced in years because his habits are fixed."

"Day is Dying in the West" was sung by the surprised choir as an offertory hymn. At the beginning of the service the choir and congregation joined in the anthem "Crown Him With Many Crowns." E. D. Lloyd both accompanied and directed the music.

On Thursday evening, Feb. 2, the Queen Esther circle will hold its first meeting in the parlors of the church. Supper will be served at 6 o'clock and a business session will follow. Tuesday evening Walter Kamalopi will sing two songs, one a Hawaiian melody, "Oma-Oma," the other an English selection.

The Masonic male quartet will sing on Wednesday and the Welsh trio on Thursday. Marvin Campbell will speak on Feb. 6, "Our Church Organization and Its Management."

**"THE BIG THREE" IS SUBJECT OF SERMON**  
The World, the Flesh and the Devil.

Rev. J. E. Ludgate delivered a sermon Sunday morning at the Grace M. E. church, entitled, "The Last Jesus." The evangelist showed that people lose Jesus out of their lives by neglecting to talk to Him in prayer and in various other ways. An earnest appeal was made to the people to return to Jesus and His teachings.

Sunday evening Rev. Ludgate used as a subject for his sermon, "The Big Three," founding his discourse upon the text, "Enter in at the straight gate," Matthew 7:13. The evangelist proceeded to show that the three great enemies which prevent one from entering in at the straight gate are the world, the flesh and the devil.

"If we would enjoy eternal life we must take the straight gate and the narrow path, with the cross bearing, the self-denial and the separate life, for this road ends with felicity, joy, peace and eternal happiness."

Following the evening services there were a number of decisions for Christ. Evangelist Ludgate put in a strenuous day, speaking four times and singing four vocal solos.

**SPECIAL PROGRAM.**  
Special songs will be sung at the First Presbyterian church tonight by Fred Butler, eminent New York basso, formerly with the Alice Nielsen opera company. "Aloha Oe," the famous Hawaiian song and "The Armorer's Song," from Robin Hood with sacred words are on the program. During the evening Mr. Butler will tell of his novel trip on horseback through the island of Maui with the English speaking pastor and the Hawaiian pastor of Waukeiki. Both of the songs on the program are by special request.

## "CONVERSION OF SAUL" TOPIC OF REV. DECKER

Speaker Answers Question "Am I My Brother's Keeper?" at Baptist Church.

"The Conversion of Saul" was the subject of the sermon given last night by Rev. C. A. Decker at the First Baptist church. In the morning an exceptionally large number attended the services at which the pastor spoke on "Am I My Brother's Keeper?"

"Saul was not a fool," he said in the evening. "He was a member of the Sanhedrin, a lawyer, a master of logic. This Saul of Tarsus was one of the leading intellects of the day. He had decided he was not going to have anything to do with Jesus Christ. He was prejudiced against this man who claimed to be the son of God. In him was the strength of authority. He was going in the name of the greatest of religious teachers."

"He comes near to Damascus, probably the most beautiful city in the world. He was in a hurry because he came to persecute the Christians. He was going to bring them back into the old Jewish faith. The way, who turned him immediately in the other direction. He heard a voice and it called him by name and asked: 'Saul, Saul, why persecutest thou me?' Saul was unable to answer. There isn't a person in the world who has a good reason for persecuting Jesus Christ and the church. The only possible reason is because there is sin in their lives. If you are not persecuting him, why don't you love him?"

"Evidently it did not take very long in the history of the life of man for this question, 'Am I my brother's keeper?' to be raised," he said in the morning. "God answers it very decisively and because Cain did not find out soon enough that he was, he was destined to a life of misery and woe."

"Anyone who says in answer to this question, 'No, I am not my brother's keeper,' you may make up your mind he will never be of much help to the world. On the other hand the man who says, 'Yes' to this great question, becomes the efficient man. He will feel it incumbent upon him to go out and find those who need help. He never sees a man but he considers him an opportunity, for he realizes that he is his brother's keeper."

"There are times when all men answer 'Yes' to this question as in times of great catastrophes, floods, fires, famines, where a brother's physical needs can be satisfied."

The church militant might be an epitome of the sermon delivered by the Rev. D. H. Conn at the revival services at the Westminster Presbyterian church last night. Dr. Conn took for his text, "Christ died for our sins," a subject which he says is a part of his life after having preached it for 28 years. A special men's meeting has been called for Friday night. There will be no services at Westminster tonight, the services being held instead at the Trinity Presbyterian church at Colfax and St. Peter sts. Music was by the choir of thirty-five voices assisted by a string orchestra, with a solo by a male quartet.

"How much is Jesus Christ worth to you? Judas had this reason for his act, that he did it before Christ died to save men, before Christ sent the Holy Ghost to give men the grace to live right. There may be many today who are selling Him for a glass of beer, for a card party. What are you willing to sacrifice for him? I am sacrificing more than any man in this church. All the money in the business world would not tempt me to leave my home. It is only to serve God that I am here. You know, if I were to choose this work for the worldly pleasure of fame I could get out of it. I would be a Presbyterian minister in the north of Ireland, where I could mix with the nobility and have them knocking and lifting their hats to me."

"Some people criticize Peter for drawing his sword in defense of Christ. I love him for it. There are too many sissies in the church today who would do better to follow Peter's example. The Lord gave to Peter what Paul and the rest of the apostles did not get. I admire Billy Sunday for his shining qualities, though his ideas do not convince along all lines. I was in a hotel once when a drummer with the stamp of the devil on his face got into conversation with me, and in the course of it began scolding Billy Sunday. He came to the statement that Sunday was once caught in bed with another man's wife. I fell from grace long enough to kick him into the street."

"Most of the minister's time is taken up in coddling their congregation. I think it would be a good idea sometimes if ministers would put a few of their subjects running on the pulpit to the door so that after the sermon they can get back in time to shake hands with everyone. People should have some incentive to come to church without the minister having to lure them there with the hopes of a good time. Do you find someone stationed at the door to moving picture theaters to hand out taffy and candy?"

**REV. C. A. LIPPINCOTT ARGUES AGAINST EXCUSES FOR NOT JOINING CHURCH.**

"I do not believe that I have ever known a man to unite with a church for the deliberate purpose of deceiving someone or of deceiving the world," declared Rev. Charles Lippincott at the First Presbyterian church last night in his sermon, "Why Unite With the Church?"

"I believe there are few hypocrites in the church, for I have a better opinion of human nature than to think that men will join God's forces for the purpose of covering up their sins."

"That's baby talk to give such an excuse for not joining the church," declared the pastor. "If anyone should call me a hypocrite I should feel inclined to knock him down. We make mistakes in the church and there are men who join, who fail to live up to the standards of their religion. But this does not mean that they are hypocrites."

"Some men say that it is not necessary for them to unite with the church to be Christians. This may be so, but is that any reason for not uniting with the church? It is essential that a Christian love Jesus Christ, and to help Christ he must array himself on the side of Christianity before the world. If I believe in a man's principles in politics I come out and say so. I do everything I can to help him. If you really love Christ you will come out and tell the world. You can never do anything for Him by hiding behind the door. I really question the Christianity of the man who claims to love Christ but will not unite with the church."

**Well Qualified.**  
"Others give the excuse that they are unworthy of the church. If they are really sincere in this excuse they have the best qualifications for the church. The church is not a retreat for the holy, but is a training school for the Christians. Some people have the idea that they must be graduates before they can belong to church, but we are just preparing to graduate from the church. If you hold yourself outside the fellowship of man you are not a Christian, for one of the great principles of Christ's teaching is love for your brother."

## SAYS HYPOCRITES ARE IN MINORITY

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"There is no use saying that you can work for God by staying out of the church. If two countries are at war and I cast my lot with one, I would not go away somewhere by myself expecting to help that country, but would join the men battling around the flag."

"There are several reasons for joining the church," declared Rev. Lippincott. "One of the first is that we need the church. The church was not organized by Christ but grew out of the necessity of the disciples who saw that they could not carry out the wishes of their Lord unless they formed some protection against the pagans among whom they were laboring. The church is the work of men, and therefore is not perfect and we may not like some of the things which belong to it. I love my country, but there are a number of things I would like to see changed. I love the Presbyterian church, but there are things in it I would like to see changed, and I will use my influence to have them altered. But we need the restraint of the church. We need the restraint of the country's government. Just because I don't like some of the things in either is no reason why I should drop away from them."

**TALKS OF CHRISTIANS IN RELIGION'S BEGINNING**  
Like Early Believers People Should Realize Importance of Relation With Christ.

"Be ye steadfast and always abounding in the labor of the Lord. Do more than pray and hope for the salvation of sinners," said Rev. John J. Hale, the evangelist at the Trinity Presbyterian church, last evening. L. G. Whitcomb, a soloist, led the choir and congregation in the rendition of sacred songs.

"The religion of Jesus Christ comes to every man and offers him an opportunity to prove his loyalty to the Father. Personal love of the Saviour is the greatest form of worship and all of us should realize that it is our duty to adore the Christ every minutes of our lives. Religion is not a thing of the heart alone but also of the body; a combination of the two emotions. We must have perseverance and have courage."

"Remember that prayer is one of the most powerful forces that we have to aid us in working out our salvation. We should not neglect our prayers throughout the day but always stop and meditate on the sufferings of Christ. This should inspire us to a greater devotion."

At the close of the services Rev. John S. Burns announced a special meeting of the men and officers Wednesday evening in the reception rooms to meet Rev. Hale. The same afternoon the women of the congregation will conduct an informal reception in honor of the visiting evangelist. The services this evening will be attended by the members of the Westminster Presbyterian church in a body.

## CHRIST AS NEAR NOW AS WHEN IN FLESH

Rev. R. I. Champion Asserts Christian Must Know Holy Ghost to Do Work.

"Richer Than Gold" was the subject of the sermon delivered at Trinity M. E. church Sunday evening by Rev. R. I. Champion. The minister took the following text, "It is necessary for you that I go away, for unless I go, the comforter cannot come." The minister said, in part: "Many people today are worshipping a dead Christ. They have followed Jesus to the tomb and there remain with tear-dimmed eyes. Christians are you on the cross side of the tomb, or on the resurrection side? Have you ever transacted any business with the heavenly firm, God the president, Jesus the general manager, and the Holy Spirit, the earthly superintendent. This describes the trinity according to their offices."

"Imagine Peter trying to do missionary work and preaching Christ right after the ascension, before the baptism of the Holy Spirit at Pentecost. His success would have been almost equal to that of those who are unconverted yet trying to win souls. It wasn't Peter's preaching that won God converts, but it was this power of the Holy Ghost coming upon them."

"However much we would like to have been with Jesus when He was here on earth, it is far grander to live now, under this dispensation. We can be nearer to Him, He can be more companionable to us in this day, than He could have been in the days of His flesh."

It is related that a friend of Brownings, finding him puzzled over the numerous Browning societies that had sprung up in this country, declared them to indicate how much the poet meant to America. "Yes," replied Brownings, dryly, "but it isn't very flattering to think you can't be understood without the aid of an organized effort."

**Art Needlework**  
In future classes in our Art Department will be conducted only on Tuesdays and Fridays. Children only Saturday 9 to 11 a. m.

**Special Announcement**  
Mrs. Margaret H. Widrig  
SPECIAL REPRESENTATIVE FROM THE PICTORIAL REVIEW COMPANY OF NEW YORK WILL BE AT OUR PATTERN DEPARTMENT  
Wednesday, Thursday and Friday, Feb. 2, 3, 4.

THIS IS AN EXCELLENT OPPORTUNITY TO LOOK MORE ABROAD AT THESE MOST PATTERN PATTERNS.

Mrs. Widrig  
WILL BE PLEASED TO EXPLAIN WHY PICTORIAL REVIEW PATTERNS ARE MORE CHIC, MORE GRACEFUL AND MORE ECONOMICAL THAN ANY OTHER PATTERN.

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WILL EXPLAIN HOW YOU CAN SAVE TIME, LABOR AND MATERIAL BY USING THE CUTTING AND CONSTRUCTION GUIDES FURNISHED WITH PICTORIAL REVIEW PATTERNS AND WILL BE GLAD TO GIVE SUGGESTIONS OF EXTRAORDINARY VALUE TO THE WOMAN WHO MAKES HER OWN CLOTHES.

**Busy Days—Sewing in February**  
when preparation for the needed wants for the coming season are assembled. Materials now here at their best.

**Materials in White or Colored—Washable Materials of fast Colors; Skirt, Dress, Blouse Material all are awaiting your selections.**

**White Wash Goods of Gabardines, Poplins, Piques, Oxford Cloths, Madras, a splendid variety of weaves for Dresses, Skirts or Waistings. Prices from 12½c to 69c yard.**

**Fancy Voiles, Swisses and Organdies, 36 in. wide, Lingerie fabrics of daintiness, at 25c, 35c and 50c yd.**

**White Voiles, Organdies and Marquisettes, with dainty colored embroidery in figures, at 59c and \$1.00 yd.**

**Underwear Nainsook, in checked designs, 36 in., at 10c and 12½c.**

**Barred and Striped Lawns at 10c, 12½c and 15c yd.**

**36 to 45 in. Nainsook, 12½c to 35c yd., \$1.35 to \$3.95 bolt.**

**36 to 45 in. Longcloth—10c to 29c yd.; 98c to \$3 bolt.**

**Colored Wash Materials**  
A New French Linen—Creaseless—36 in. wide in the new Galt Rose, Alice and Electric Blue, Pink, Helio and White. Special value at 50c yd.

## LOVE IS PASSWORD INTO HEAVEN'S GATE

Refusal to Attend Church is Stiff-Necked Rebellion Says Rev. Castle.

"God offers so many chances to you in this world, so why do ye stand here idle. Be not like the adulterer, murderer and idolator, but keep the commandments and your reward will be the eternal realms of heaven."

So spoke Rev. Edwin Castle, pastor of the Linden Avenue Christian church, last evening in his sermon. A musical selection by several members of the choir preceded the sermon. The song, "Why Staid Ye Here Idle," was taken as the theme for the sermon, basing it on the story of the lame man and Peter.

"Peter, the apostle," said the preacher, "was one day entering the temple to pray with a friend and, noticing a man afflicted with lameness, stopped to converse with him. The poor beggar asked Peter for alms, but Peter replied, 'Gold and silver I have none, but what I possess I will give in the name of my Father who is in heaven.' Peter offered him his right hand, and he immediately leaped up and hurried into the temple to pray."

"As did Peter offer his right hand to the beggar, so does God offer His hand daily to us. The beggar asked for alms, but when not receiving it did not scorn the hand that Peter offered him. So with the people to-day that reject the hand of God offered them, in the way of attending the services. It is only stiff-necked rebellion and nothing else."

"Love, spiritually as well as worldly, is the password into the gate of heaven. Anybody can sin, but everybody can not keep the commandments, love and enter the kingdom of heaven."

There was one confession at the services held yesterday morning, the total for the revival for the past week being three. Tuesday evening "Pat" Emmons will speak at the services.

**MAN IS PRONE TO DELAY CONVERSION**

"We do not wish to come to Christ when we are young and life is pleasant," said Rev. Walter C. Morris last night at the Wesleyan M. E. church. "We prefer to wait until we are near the end of life, and then come to Jesus with innumerable sins."

"Some of us think that simply believing in Christ will save us. We think that Christ demands nothing else. A man once told me that he didn't need to confess his sins or make restitution for them, that simply believing in Christ would save him. Then I asked him if I could steal his horse, and be forgiven simply believing without restitution, and then the case seemed different to him."

"The first requirement in conversion is conviction for sin. We must know that we have sinned, and we must wish to forsake our sin. They become hateful to us. We are not any longer drawn by the allurements and beauty. What we need most in this town is that the Holy Spirit will convince the people of sin."

"Some people think that a sinful man makes a better Christian than a good man, because he knows the shamefulness of sin, and the goodness of God in giving him the opportunity to repent. This is a dangerous heresy. A good man is better able to appreciate and to know God than a wicked one, and the wicked ones who have come to God know this to be true. Look at Billy Sunday; he was once a sinner, and came to God. But as he looks back, he would rather have been a good Christian than to have been at first a sinner, and then a penitent."

Two converts were made.

During the leisure of winter is the time to make trellises, hotbed sash, mats for hotbeds, rustic work, etc.

**MAN WITHOUT GOD IS CERTAIN TO FALL**

Need Assistance to Live Right Sort of Life Says Rev. G. F. Byrer.

"An ungodly life is a bad life, a life not necessarily of wickedness in the accepted meaning of the word, but a life faded and withered as a rose," said the Rev. G. F. Byrer at the United Brethren church last night.

"An ungodly individual is he who has not accepted God," continued the speaker. "It is not necessary for this individual to be necessarily outspokenly wicked. Now, on the other hand, the Christian has special care, and, no difference what hopes he may possess, he still has sustained grace and keeps his life sweet and disposition good."

"The ungodly man is bad, let us say. Weak and bad are closely associated, and the ungodly man is and will become eventually a weak man. Let him therefore prepare for this weakness, as like the unfailingness of the winds, it is sure to come."

**MEETING FOR WOMEN**  
Rev. J. C. Ludgate Speaks at Grace M. E. Church.

Sunday afternoon at Grace M. E. church Rev. J. C. Ludgate conducted special services for women only. The text which he used in his discourse was taken from Mark 14-8, "She hath done what she could."

In an eloquent manner the evangelist preached of the sincerity of heart and the sublimity of faith of the woman who broke the alabaster box of ointment and anointed Jesus with the costly perfume.

Scaly legs on poultry can be cured by rubbing the feet and shanks with kerosene and lard. Repeat once a week for several times until cured. Where the legs are very scaly, they should be first soaked in warm, soapy water to soften the scales.

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**CHRIST WILL CRY OVER SOUTH BEND**

"Christ will cry over South Bend some day and say, 'Oh, South Bend, why won't you come to me,'" declared Rev. Arthur W. Littrell at the Quincy Street Baptist church last night in his sermon on "The Disappointed Christ." The sermons for the week as announced at last night's meeting are as follows: Monday, "Paul's Vision and Estimate of the Gospel;" Tuesday, "Heart Failure;" Wednesday, "Sin;" Thursday, "Dry Bones;" Friday, "Three Crosses." Services will be held every night except Saturday and the motto of the minister is "Hot Cakes Off the Griddle."

"The devil wants us to go to sleep some day and say, 'Oh, South Bend, why won't you come to me,'" declared Rev. Arthur W. Littrell at the Quincy Street Baptist church last night in his sermon on "The Disappointed Christ." The sermons for the week as announced at last night's meeting are as follows: Monday, "Paul's Vision and Estimate of the Gospel;" Tuesday, "Heart Failure;" Wednesday, "Sin;" Thursday, "Dry Bones;" Friday, "Three Crosses." Services will be held every night except Saturday and the motto of the minister is "Hot Cakes Off the Griddle."

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"An ungodly individual is he who has not accepted God," continued the speaker. "It is not necessary for this individual to be necessarily outspokenly wicked. Now, on the other hand, the Christian has special care, and, no difference what hopes he may possess, he still has sustained grace and keeps his life sweet and disposition good."

"The ungodly man is bad, let us say. Weak and bad are closely associated, and the ungodly man is and will become eventually a weak man. Let him therefore prepare for this weakness, as like the unfailingness of the winds, it is sure to come."

**MEETING FOR WOMEN**  
Rev. J. C. Ludgate Speaks at Grace M. E. Church.

Sunday afternoon at Grace M. E. church Rev. J. C. Ludgate conducted special services for women only. The text which he used in his